



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

PO Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Council Clerk (non-appeal related): (603) 271-3434; Appeals Clerk (appeal related only): (603) 271-6072

TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

## NOTICE OF MEETING

**February 8, 2012**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, February 8, 2012 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of January 11, 2012 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. Env-Wq 904.05 - Youth Recreational Camp Amendment *[Chip Mackey, DWGW]*
4. Other Business  
    Water Sustainability Commission Update
5. Legislative Update *[Harry Stewart, Director]*
6. Next Meeting
7. Adjournment